

# Application to Sponsor/Exhibit

To nominate your selected sponsorship package(s) and/or exhibition booth(s), please complete the application form and return with your deposit to:

**WALDRONSMITH Management** – RACP Congress 2011  
61 Danks Street West Port Melbourne VIC 3207 Australia  
T +61 3 9645 6311 | F +61 3 9645 6322  
E racpcongress@wsm.com.au

ABN 59 115 015 953

[All prices include GST]

## Please enter your details

Company Name (for marketing purposes)

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Company Name (for invoicing purposes)

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Address

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City

-----  
State

-----  
Postcode

-----  
Country

-----  
Sponsor/Exhibitor Contact

-----  
Position

-----  
Tel

-----  
Fax

-----  
Email

-----  
Website

## Confirmation

I confirm I have read and hereby agree to the Congress Sponsorship/Exhibition Terms and Conditions as they appear on the Congress website: [www.racpcongress2011.com.au](http://www.racpcongress2011.com.au)

Signed

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Position

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Date

## Sponsorship Package(s)

- |   |           |
|---|-----------|
| <input type="radio"/> Gold  | A\$45,000 |
| <input type="radio"/> Silver  | A\$35,000 |
| <input type="radio"/> Congress Dinner                               | A\$15,000 |
| <input type="radio"/> Welcome Reception                             | A\$10,000 |
| <input type="radio"/> Coffee Cart                                   | A\$10,000 |
| <input type="radio"/> Thirst Quencher                               | A\$8,000  |
| <input type="radio"/> Sunset Session                                | A\$5,000  |
| <input type="radio"/> Daily Catering                                | A\$5,000  |
| <input type="radio"/> Name Badge and Lanyard                        | A\$10,000 |
| <input type="radio"/> Delegate Satchel                              | A\$10,000 |
| <input type="radio"/> Internet Centre                               | A\$10,000 |
| <input type="radio"/> Scientific Poster Display Area                | A\$10,000 |
| <input type="radio"/> Keynote Presentation                          | A\$7,000  |
| <input type="radio"/> Congress Program Book                         | A\$7,000  |
| <input type="radio"/> Trainees' Day                                 | A\$5,000  |
| <input type="radio"/> Congress USB Stick + Stock                    | A\$7,000  |
| <input type="radio"/> Congress Writing Pad + Stock                  | A\$5,000  |
| <input type="radio"/> Congress Pen + Stock                          | A\$5,000  |
| <input type="radio"/> Advertising Full Page – Congress Program Book | A\$1,500  |
| <input type="radio"/> Advertising Half Page – Congress Program Book | A\$850    |
| <input type="radio"/> Satchel Insert – Sponsor/Exhibitor            | A\$2,500  |
| <input type="radio"/> Satchel Insert – Non Sponsor/Non Exhibitor    | A\$4,000  |

## Exhibition Booth Requested

Please reserve the following booth type (please tick):

Booth Options	Space (Raw) Only	Shell Scheme
3m x 3m single booth	<input type="radio"/> A\$4,250	<input type="radio"/> A\$4,750
6m x 3m double booth	<input type="radio"/> A\$7,500	<input type="radio"/> A\$8,500

### Booth Position (number)

1st choice:                      2nd choice:                      3rd choice:

### For Shell Scheme Booths ONLY / Fascia signage to read

## Please indicate Payment Method

(details required for payment on previous page)

- Cheque                       Electronic Funds Transfer

## Total Amount

(50% deposit required at time of booking) (incl GST)

A\$

## Total Amount Enclosed

(Balance Due: 15 March 2011) (incl GST)

A\$